



## Milan Pact Awards 2022

### SUBMISSION FORM

#### I. BASIC INFORMATION

##### A. City and contact person

a. Name of City - Local Authority	
b. Population	
c. Country	
d. Name and Surname	
e. Title	
f. Mobile	
g. Email	



## B. Practice

a. Title of practice (50 characters)
b. Subtitle - optional (150 characters)
c. Link of the photos or video (to be sent by Dropbox, Google Drive, WeTransfer, YouTube)
d. Relevant Twitter accounts - (@...)
e. Relevant Facebook accounts - (@...)

## C. Attachments

- Mandatory** - Please attach PDF **Letter of the Mayor** dated and signed by your Mayor (draft provided)
- Mandatory** - Please attach **pictures or short video** (at least one is required, both are welcomed) related to your practice (in high resolution) that may be used for communication purposes on our website and social media

## II. DESCRIPTION OF PRACTICE

### A. Primary category of the MUFPP Framework for Action

- 1. Governance
- 2. Sustainable Diets and Nutrition
- 3. Social and Economic Equity
- 4. Food Production
- 5. Food Supply and Distribution
- 6. Food Waste

### B. Sustainable Development Goals (SDGs) addressed

Please list them in order of relevance (maximum of three, one for each box)





**C. Description of your practice (max 2000 characters, spaces included)**

Please include the **context**, **needs** and **reasons** behind its implementation. Please illustrate the **objectives** of the practice, its **beneficiaries** as well as key **lessons learned** and **outcomes**.

**D. Status of the practice**

ongoing    completed

Start (yyyy):	End (yyyy):
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Practice already submitted in the past

### E. Actors and stakeholders involvement

Please list all the actors and stakeholders involved in your practice. Please indicate the type, the number and the name of stakeholders involved.

Type	Total number	Name of organisations
Municipal departments		
Public institutions		
NGOs, CSOs		
Research centers, Academia		
Private sector		
International organizations		
Other		

### F. Budget of the practice (max 300 characters, spaces included)

Please indicate the total budget of the practice (in euro) and how it is funded (e.g. from municipal budget, with the support of private institutions, through grants, etc.)



### III. AWARDS CRITERIA

Please explain how the following criteria apply to your practice in maximum 1500 characters (spaces included). Your answers will be assessed by the Evaluation Committee on a scale of 1-10.

#### A. Innovation (max 1500 characters, spaces included)

Local food policies are continuously evolving to meet old and new challenges such as social and economic inequalities, rapid urbanisation, spread of non-communicable diseases, climate change, biodiversity loss and the post Covid-19 recovery so to name a few.

Describe to what extent your practice provides innovative approaches and solutions to food policy development. For example, your city's practice might be a first experience of its kind in the world or in your region.

#### B. Impact (max 1500 characters, spaces included)

Based on quantitative data, using indicators or targets please describe how your practice is delivering social, environmental and/or economic impact on your food system. Referring to [The Milan Urban Food Policy Pact \(MUFPP\) Monitoring Framework Handbook and Resource Pack](#) is recommended.

**Social impact** is primarily about the inclusion of vulnerable groups such as children, elderly, people with disabilities and/or displaced/migrants also considering the gender dimension.

**Environmental impact** concerns the impact of food policies on the environment (CO<sub>2</sub> eq. and GHG reduction, water and soil consumption, biodiversity conservation and restoration, etc.)

**Economic impact** concerns the financial impact of your action budget-wise (e.g. direct costs, financial tools, savings, etc.).



Please also highlight the short and long term financial sustainability of your practice.

### C. Inclusion (max 1500 characters, spaces included)

To be effective a food policy should have a holistic approach that considers in its design and implementation several dimensions, such as: different **food system fields of action** (e.g. more MUFPP categories at the same time), involvement of **a broad range of actors and stakeholders** (like municipal departments and agencies, private sectors, charities, NGOs, researchers, etc.), the **territorial inclusion and scale of intervention** (like specific neighbourhoods, the whole city, the metropolitan scale).



#### **IV. CHALLENGES AND LEARNING NEEDS** (max 1000 characters, spaces included)

This section gives the opportunity to highlight and map the challenges and learning needs that you are facing to implement and scale up this specific practice that you are submitting. This information will be considered for your participation in the Fellowship Programme. It will be used by the MUFPP Secretariat to match cities willing to participate in the MUFPP Fellowship Programme. It will also help to better promote the sharing of experiences and exchange with other MUFPP signatory cities.

Please note that this section will not contribute to the score assigned to your practice.





## V. FELLOWSHIP FORM

The MUFPP Fellowship Form needs to be filled out by all applying cities. It asks for general information about the city's food policy. The MUFPP Secretariat will use this information to set up the MUFPP Fellowship Programme by creating and matching mentor and mentee cities for knowledge and skills transfer throughout 2023. Since the Fellowship form asks for general information about the city not related to the practice, applicant cities should fill out one fellowship form, regardless of the number of practices submitted.

### Food Policy commitment

Please indicate the degree of political commitment and institutionalization of the food policy in your city.

	YES	NO
Food Policy / Strategy approved		
Food Council / Board		
Deputy Mayor / Councillor in charge of Food Policy		
Team / Office / Department coordinating food policy actions		

### Food Municipal services

Please provide information about the food municipal services your city manages.

	YES	NO
School canteens directly managed by municipality		
Municipal school canteens, outsourced to a private company		
Wholesale market of fruits and vegetables managed by the municipality		
Wholesale market of fish managed by the municipality		
Farms owned by the municipality		
Agricultural land owned by the municipality		

Food waste separate collection		
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## Experience

Please indicate the level of experience your city has acquired in the six MUFPP categories.

Category of the pact	Level of experience			
	Large experience	Medium experience	Low experience	No experience
Governance				
Sustainable Diets & Nutrition				
Social & Economic Equity				
Food Production				
Food Supply & Distribution				
Food Waste				

Are you currently using or have you used the [MUFPP Monitoring Framework Handbook & Resource Pack](#)?

YES       NO

## Aspirations and Learning Needs

Using the six MUFPP categories, please share your aspirations and learning needs to understand any areas in which you would benefit from some training on other cities' experiences. These areas could be thematic or technical (i.e. learning more about how to set up urban gardens, a public procurement system, farmers' markets, etc.) or procedural (e.g. learning more about citizen engagement, how to run a food policy council, networking, working with the private sector/civil society, etc.).



Category of the pact	Level of interest			
	High interest	Medium interest	Low interest	No interest
Governance				
Sustainable Diets & Nutrition				
Social & Economic Equity				
Food Production				
Food Supply & Distribution				
Food Waste				

Do you have a specific interest? Please describe it in a few words.

By submitting this form, you agree and consent that all the contents, including texts, data, pictures and videos provided could be collected, used, processed and published by the Municipality of Milan-MUFPP Secretariat and Cariplo Foundation for the scopes enshrined in the MPA 2022 edition.

**Information and support:**

MUFPP Secretariat

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